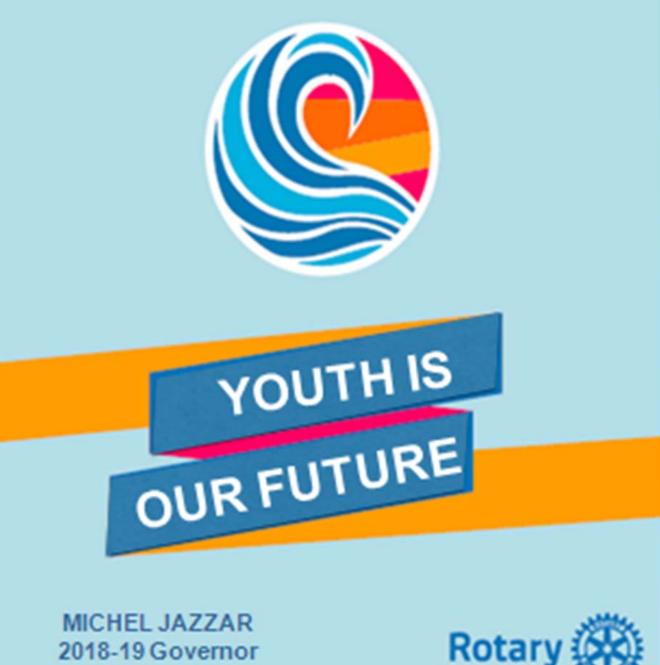
### **GOVERNOR THEME & CITATION**



2018-19 Governor RI District 2452

# District Governor Citation 2018-2019 == RI District 2452, 1<sup>st</sup> July 2018 → 1<sup>st</sup> March 2019 ==

1-Governor's Citation

Complete 7 of the column below to receive the "Governor's Citation" (\*mandatory)

- 1. \*Net 1 Rotarian increase in membership
- 2. \*\$500\$/club contribution for Polio Plus program
- 3. \*\$100/per Rotarian for AF-EREY
- 4. \* Implement 1 project within the program theme 2018-19 "Youth is our Future."
- 5. \*1 District Grant project : DAOF \_ District AOF: "Civic Education and Peacebuilding"
- 6. 1 GG project : DAOF \_ District AOF: "Civic Education and Peacebuilding"
- 7. 100% Sustaining Member Club during [at least 500\$/per member]
- 8. 100% PHF All Club [payment done 1<sup>st</sup> July 2018-1<sup>st</sup> Match 2019]
- 9. Sponsor 1 Rotaractor and/or Student for District 2452 RYLA [if not in 4.]
- 10. Host an Incoming and participate to Outgoing NGSE\_New Gen. Service Exchange [if not in 4.]

## 2-Governor's Citation with Honors

# Complete 9 of the column below to receive the "Governor's Citation with Honors" (\*mandatory)

- 1. \*\$150 per Rotarian for AF-EREY
- 2. \*1000\$ Club's/individual contribution for PolioPlus
- 3. \*Net 2 Rotarians increase in club membership
- 4. \*Implement 3 projects within the program theme 2018-19 "Youth is our Future."
- 5. \*1 District Grant project : DAOF \_ District AOF: "Civic Education and Peacebuilding"
- 6. \*1 GG project : DAOF \_ District AOF: "Civic Education and Peacebuilding"
- 7. Host an Incoming and participate to Outgoing NGSE\_New Generation Service Exchange.
- 8. Sponsor a new Rotary Club
- 9. Sponsor a new Rotaract, Interact Club or Earlyact [if not in 4.]
- 10. Sponsor 3 Rotaractors and/or Students for District 2452 RYLA [if not in 4.]
- 11. Sponsor 1 for Rotary-Day at UN-Nairobi -Kenya [10November 2018] [if not in 4.]
- 12. 100% PHF <u>All Club</u> [payment done 1<sup>st</sup> July 2018-1<sup>st</sup> Match 2019]
- 13. 1 Major Donor [payment done 1<sup>st</sup> July 2018-1<sup>st</sup> Match 2019]
- 14. 1 New Benefactor [payment done 1<sup>st</sup> July 2018-1<sup>st</sup> Match 2019]

# 3- Governor's Gold Citation

#### Complete all below to receive the "Governor's Gold Citation" (\*mandatory)

- 1. \*Participate to the RI President 2018-2019 Barry Rassin Citation
- 2. \*Do 6\* in column 2
- 3. \*100% registration to the 6<sup>th</sup> D.2452 Conference [according to January 2019 RI membership club's list]
- 4. \*50% full registration in condition that the club = 30 members and more, 60% between 20-29 members, 100% if 15-19 member.